

פֶּסַח הַגָּדָה

# Passover Haggadah



## ORDER OF SERVICE

(It is customary to read through the different elements of the seder service before you begin)

### **BEDIKAT ḤAMETZ** (*Searching for Leaven*)

- Signifies that all bread products and leaven (ḥametz) have been removed and the home is now prepared for Passover

### **KADDESH** (*Blessing Before the Meal*)

- The cup of Deliverance
- Separates (sanctifies) this meal as a memorial to Elohim's miracles of the Passover in Mitsrayim

### **YAḤATZ** (*Breaking the Matzah*)

- Hiding the afikoman to be found later

### **MAGGID** (*Recounting the Exodus Story*)

- The Ten Plagues: recounts the plagues Elohim brought on Mitsrayim

### **MOTZI** (*The blessing for bread*)

### **MATZAH, MAROR, KOREḤ** (*The 3 Essentials*)

- Matzah (the unleavened bread)
- Maror (the bitter herbs)
- Pesah (the Passover lamb)

### **SHULḤAN OREḤ** (*Eating the Meal*)

- Time to eat!

### **TZAPHUN** (*Retrieving the Afikoman*)

- Yeshua the bread of life & the cup of Redemption

### **BAREḤ** (*Blessing After the Meal*)

- Blessings to Elohim for his provision

### **HALLEL** (*Songs of Praise*)

- Psalms 115-118, 136 continues to affirm faith in Elohim
- Dayanu

### **NIRTZAH** (*Our Observance Is Accepted*)

- Completes the seder
- Next Year in Jerusalem: calls for Messiah's speedy return

## PREPERATIONS

- Food required: Matzah, Bitter Herbs (horseradish, romaine lettuce, etc.), Lamb (optional), and dinner to eat during Shulḥan Oreḥ.
- Put (3) pieces of matzah in a matzah tosh or a towel for the afikoman. Have a reward for the child who finds it.
- Pesah game: before dinner hide some "leaven" (foam peanuts or something similar) throughout the house and have the children search for it; give a reward (\$1) for each piece found.
- Assign (5) readers and for the reading.
- Instruct the readers **NOT** to read the chapter and verse notes in the reading.
- Have plague props available for the reading of the plagues and give them to the children.
- Once the food is prepared, and after the sun has set, have everyone sit down and begin the service.

## BEDIKAT ḤAMETZ

(Searching for Leaven)



**LEADER:** As it is written, in preparation for the Passover, Elohim commanded the people of Yisra'el to remove all leaven (in Hebrew ḥametz) from their houses. After the search for leaven, it is tradition to recite the following prayer: "All leaven or leavened bread in our possession, which we have not seen, nor removed, nor known about, is annulled and is useless, like the dust of the earth." It is from this concept, of the cleansing of leaven, that it is written:

**READER #1:** Do you not know that a little leaven leavens the entire lump? Therefore cleanse out the old leaven, so that you are a new lump, as you are unleavened. (1 Co 5:6b-7a) So then let us celebrate the feast, not with old leaven, nor with the leaven of evil and wickedness, but with the unleavened bread of sincerity and truth. (1 Co 5:7b-8)

**LEADER:** Let us search ourselves for any leaven, for any impurity of thought, word, or deed which might separate us from the presence and peace of Elohim. As it is written:

**READER #2:** If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness. (1 Jn 1:9)

**READER #3:** For the Spirit searches all matters, even the depths of Elohim. (1 Co 2:10)

**READER #4:** O YHVH, You have searched me and know me. You know my sitting down and my rising up; You understand my thought from afar. You sift my path and my lying down, and know well all my ways. For there is not a word on my tongue, But see, O YHVH, You know it all! (Ps 139:1-4) Search me, O El, and know my heart; Try me, and know my thoughts; and see if an idolatrous way is in me, and lead me in the way everlasting. (Ps 139:23-24)

**READER #5:** Let the words of my mouth and the meditation of my heart be pleasing before You, O YHVH, my rock and my redeemer. (Ps 19:14)

**GROUP:** Amen!

## KADDESH

(Blessing Before the Meal)



**LEADER:** We will now perform a Kiddush, the first of four cups. It is customary for everyone at the table to pour wine or grape juice for the person to the left of them. Wine was considered a royal drink and this symbolizes that everyone here at the table are sons and daughters of the King and are therefore royalty, who in the days of old would recline and have their drink served to them. It also symbolizes Yeshua serving us by sacrificing himself and filling us with the Set-Apart Spirit. Therefore we are also servants as well, who are to serve our brothers and sisters, and this is symbolized by us serving the person next to us. Everyone please pour a cup of wine or grape juice to your neighbor on the left.

**READER #1:** Elohim be gracious to us, and bless us; and let his face shine upon us. (Ps 67:1)

**READER #2:** Set them apart in Your truth – Your Word is truth. (Jn 17:17)

**READER #3:** For even as you did present your members as servants of uncleanness, and of lawlessness resulting in lawlessness, so now present your members as servants of righteousness resulting in set-apartness. (Ro 6:19b)

**READER #4:** Keep back from every form of wickedness. And the Elohim of peace Himself set you completely apart, and your entire spirit, and being, and body - be preserved blameless at the coming of our Master Yeshua Messiah! (1 Th 5:22-23)

**LEADER:** Let us drink from The Cup of Sanctification.

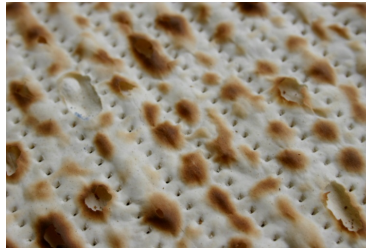
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגֶּפֶן. אָמֵן.

**GROUP:** Barukh atah YHVH, Eloheinu melekh ha-olam, borei p'ri ha-gafen. Amen.

**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, creator of the fruit of the vine. Amen.

## YAḤATZ

(Breaking the Matzah)



**[The leader uncovers the matzah and lifts the matzah container.]**

**LEADER:** The matzah, or unleavened bread, which we use in the seder is kept in a three compartment container call a matzah tosh and now we will break the middle piece. But before we do, however, it is customary to say the following: “This is the bread of brokenness which our fathers ate in the land of Mitsrayim. All who are hungry – let them come and eat. All who are needy – let them come and celebrate Passover with us.” These three matzot are said to represent Avraham, Yitshaq, and Ya’acov. The middle matzah, representing Yitshaq, is broken to recall how he offered himself as a sacrifice in obedience to the will of his father. The binding of Yitshaq is a clear picture of how Yeshua yielded himself to be sacrificed to save the world from sin. **[The leader holds up the middle matzoh]** Look at the matzah and see that it is striped, as it is written:

**READER #5:** But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed. (Is 53:5)

**LEADER:** Look at the matzah and see that it is pierced, as it is written:

**READER #1:** They shall look on Him whom they pierced. (Jn 19:37) And they shall mourn for Him as one mourns for his only son. And they shall be in bitterness over Him as a bitterness over the first-born. (Zc 12:10b)

**LEADER:** Look at the matzah and see that it is pure, without a trace of leaven, as it is written:

**READER #2:** Messiah also suffered for us, leaving us an example, that you should follow His steps, who committed no sin, nor was deceit found in His mouth (1 Pe 2:21b-22)

**LEADER:** Let us pause and be silent for a moment.

**[After a moment, the leader then says “Yaḥatz” and breaks the matzah in half; take the larger piece (called the afikoman) and wrap it in a cover, symbolizing a burial cloth]**

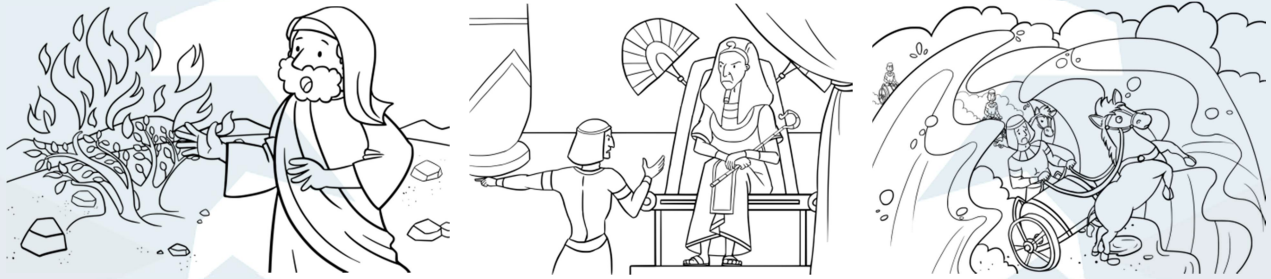
**READER #3:** For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life. (Jn 3:16)

**LEADER:** We will now hide the afikoman until after the meal. Children please close your eyes while I hide the afikoman.



## MAGGID

(Recounting the Exodus Story)



**LEADER:** Everyone please pour another cup of wine or grape juice to your neighbor on the left, but do not drink it yet.

**LEADER:** I will remember the works of Yah; surely I will remember your wonders of old. I will meditate also of all your work, and talk of your doings. O Elohim, your way is in holiness; who is so great an El as our Elohim is? You are the El that does wonders; you have declared your strength among the people. You have with your arm redeemed your people, the sons of Ya'acov and Yoseph. (Ps 77:11-15)

**READER #4:** You are YHVH the Elohim who chose Avram, and brought him forth out of Ur of the Chaldees, and gave him the name of Avraham. (Neh 9:7)

**LEADER:** And thus you informed Avraham our father of the affliction of his seed in a land that was not theirs, as it is written:

**READER #5:** And He said to Avram: Know well that your seed shall be a stranger in a land that is not theirs, and they shall be enslaved, and they shall be oppressed four hundred years. And also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance. (Gen 15:13-14)

**READER #1:** Yisra'el also came into Mitsrayim; and Ya'acov sojourned in the land of Ḥam. And He increased His people greatly; and made them stronger than their adversaries. He turned their heart to hate His people, to deal craftily with His servants. (Ps 105:23-25)

**LEADER:** And thus the Mitsrites dealt cunningly with our fathers and oppressed them and enslaved them and embittered their lives, as it is written:

**READER #2:** And they made their lives bitter with hard bondage, in mortar and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigor. (Ex 1:14)

**LEADER:** And Pharaoh and Mitsrayim issued two more decrees upon our forefathers. The first decree was through the midwives, as it is written:

**READER #3:** And the king of Mitsrayim spoke to the Hebrew midwives, of which the name of the one was Shiphrāh, and the name of the second was Pu'ah. And he said, When you serve as midwives to the Hebrew women, and see them upon the birthstool; if it be a son, then you shall kill him; but if it be a daughter, then she shall live. (Ex 1:15-16)

**LEADER:** A second decree was through his people, as it is written:

**READER #4:** And Pharaoh charged all his people, saying: every son that is born you shall cast into the river, and every daughter you shall save alive. (Ex 1:22)

**LEADER:** And YHVH saved them from the decrees and kept them alive, as it is written:

**READER #5:** For he remembered His set-apart promise, and Avraham His servant. (Ps 105:42) And Elohim heard their groaning, and Elohim remembered His covenant with Avraham, with Yitsh'āq, and with Ya'acov. And Elohim looked upon the children of Yisra'el, and Elohim knew [their distress]. (Ex 2:24-25)

**READER #1:** Then I passed by you and saw you trampled down in your own blood, and I said to you in your blood, 'Live!' And I said to you in your blood, 'Live!' (Eze 16:6)



**LEADER:** For YHVH saw the affliction of our forefathers in Mitsrayim and was gracious to them and merciful to them, and sent them a savior and redeemer to redeem them and save them, as it is written:

**READER #2:** And YHVH said, I have surely seen the affliction of my people who are in Mitsrayim, and I have heard their cry by reason of their taskmasters; for I know their sorrows. (Ex 3:7) Come now, therefore, and I will send you to Pharaoh, that you may bring forth my people, the children of Yisra'el, out of Mitsrayim. (Ex 3:10)



**READER #3:** He sent Moshe His servant; and Aharon whom he had chosen. They showed His signs among them, and wonders in the land of Ḥam. (Ps 105:26-27) He sent signs and wonders into the midst of Mitsrayim, upon Pharaoh, and upon all his servants. (Ps 135:9)

**LEADER:** And they are the ten plagues with which YHVH smote Pharaoh and Mitsrayim:

**[The children hold up the plague props, read this section fast]**

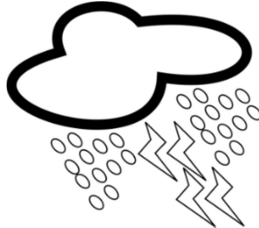
**READER #1:** First the blood

**READER #2:** Second the frogs

**READER #3:** Third the lice

**READER #4:** Fourth the swarms

**READER #5:** Fifth the pestilence



**READER #1:** Sixth the boils

**READER #2:** Seventh the hail

**READER #3:** Eighth the locusts

**READER #4:** Ninth the darkness

**READER #5:** Tenth the first-born

**LEADER:** To smite and to kill, as it is written:

**READER #4:** How he had placed His signs in Mitsrayim, and His wonders in the field of Tso'an. And had turned their rivers into blood; and their floods, that they could not drink. He sent swarms of flies among them, which devoured them; and frogs, which destroyed them. He gave also their increase to the caterpillar, and their labor to the locust. He destroyed their vines with hail, and their sycamore trees with frost. He gave their cattle to the hail, and their flocks to hot thunderbolts. (Ps 78:43-48)

**READER #5:** He cast upon them the fierceness of His anger, wrath, and indignation, and trouble, by sending evil angels among them. He made a way to His anger; he spared not their being from death, but gave their life over to the pestilence. And smote all the firstborn in Mitsrayim; the chief of their strength in the tabernacles of Ham. (Ps 78:49-51)

**READER #1:** And it came to pass that at midnight YHVH smote all the firstborn in the land of Mitsrayim, from the firstborn of Pharaoh that sat on his throne to the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Mitsrites; and there was a great cry in Mitsrayim; for there was not a house where there was not one dead. (Ex 12:29-30)

**READER #2:** They are dead, they shall not live; they are deceased, they shall not rise; therefore have you visited and destroyed them, and made all their memory to perish. (Is 26:14) Sing to YHVH, praise YHVH; for he has delivered the being of the poor from the hand of evildoers. (Je 20:13)

**LEADER:** And thus YHVH our Elohim commanded us through Moshe to tell our children and our children's children, as it is written:

**READER #3:** And that you may tell in the ears of your son, and of your son's son, what things I have wrought in Mitsrayim, and my signs which I have done among them; that you may know that I am YHVH. (Ex 10:2)



**READER #4:** And you shall speak and say before YHVH your Elohim, an Aramean ready to perish was my father, and he went down into Mitsrayim, and sojourned there with a few, and became there a nation, great, mighty, and populous. And the Mitsrites evil entreated us, and afflicted us, and laid upon us hard bondage. And when we cried to YHVH Elohim of our fathers, YHVH heard our voice, and looked on our affliction, and our labor, and our oppression. And YHVH brought us forth out of Mitsrayim with a mighty hand, and with an outstretched arm, and with great awesome power, and with signs, and with wonders. (Dt 26:5-8)

**READER #5:** He brought them forth also with silver and gold; and there was not one feeble person among their tribes. (Ps 105:37) And he brought forth His people with joy, and His chosen ones with gladness. (Ps 105:43)



**READER #1:** And when your son asks you in time to come, saying, What do the testimonies, and the statutes, and the judgments, which YHVH our Elohim has commanded you, mean? Then you shall say to your son, We were Pharaoh's slaves in Mitsrayim; and YHVH brought us out of Mitsrayim with a mighty hand. And YHVH gave signs and wonders, great and sore, upon Mitsrayim, upon Pharaoh, and upon all his household, before our eyes. And He brought us out from there, that He might bring us in, to give us the land which He swore to our fathers. And YHVH commanded us to do all these statutes, to fear YHVH our Elohim, for our good always, that He might keep us alive, as it is at this day. And it shall be our righteousness, if we observe to do all these commandments before YHVH our Elohim, as He has commanded us. (Dt 6:20-25)

**LEADER:** I will lift up The Cup of Deliverance, and call upon the name of YHVH. (Ps 116:13)

**ברוך אתה יי אלהינו מלך העולם בורא פרי הגפן. אמן.**

**GROUP:** Barukh atah YHVH, Eloheinu melekh ha-olam, borei p'ri ha-gafen. Amen.

**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, creator of the fruit of the vine. Amen.

## MOTZI

(The Blessing for Bread)

**LEADER:** Everyone take some matzah, we are now going to say a blessing over the matzah before we eat.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמוֹצִיא מַצָּה מִן הָאָרֶץ. אָמֵן.

**GROUP:** Barukh atah YHVH, Eloheinu melekh ha-olam, hamotzi matzah min ha-aretz. Amen!

**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, who brings forth unleavened bread from the earth. Amen.

## MATZAH, MAROR, KOREH

(The Three Essentials)

**LEADER:** It has been said that whoever does not explain the following three essentials of Passover has not fulfilled his duty. These are the matzah (or unleavened bread), the maror (or bitter herbs) and the Pesah (or Passover lamb).



**[The leader lifts up the matzah]**

**LEADER:** This matzah reminds us that in their haste to flee, our ancestors did not have time to let their dough rise, as it is written:

**READER #2:** They baked unleavened cakes of the dough which they had brought out of Mitsrayim, for it was not leavened, since they were driven out of Mitsrayim, and had not been able to delay, nor had they prepared food for themselves. (Ex 12:39)

**[The leader lifts up the maror]**

**LEADER:** This maror reminds us that the Mitsrites embittered the lives of our fathers in Mitsrayim, as it is written:

**READER #3:** And they made their lives bitter with hard bondage, in mortar and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigor. (Ex 1:14)

**[The leader lifts up the lamb (if available)]**

**LEADER:** We come to remember the Pesah, the Passover lamb that was slain and whose blood was put on our forefathers' doorposts that they might be saved. *(This is not the true Passover lamb as its blood was not poured out at the base of the Temple alter, but)* we share this meal today in memorial of what our ancestors did while the Temple was still standing. We pray that Elohim would speed the day when we can partake of the true Passover Lamb in Yah's glorious kingdom to come!

**GROUP:** Amen!

**LEADER:** Now we combine the elements together called the koreh. This is meant to fulfill the commandment:

**READER #4:** They shall eat the paschal lamb with matzah and maror together. (Ex 12:8)

**LEADER:** Everyone make a sandwich out of the matzah, *(lamb,)* and bitter herbs. *(If you are not eating lamb, just use matzah and bitter herbs.)*

### SHULHAN OREH (Eating the Meal)



**LEADER:** Now it is finally time to eat! Let us dedicate this night to YHVH, as it is written:

**READER #5:** It is a night of commemoration dedicated to YHVH, for bringing them out from the land of Mitsrayim; this same night is a night dedicated to YHVH, for all the children of Yisra'el to commemorate throughout their generations. (Ex 12:42)

**GROUP:** Amen!

## TZAPHUN

(Retrieving the Afikoman)



**LEADER:** The children may now go and find the buried afikomen and bring it back to me for a ransom.

**READER #1:** Yoḥanan saw Yeshua coming toward him, and said, See, the Lamb of Elohim who takes away the sin of the world! (Jn 1:29b)

**READER #2:** Who do men say the Son of Adam is? And they said: Some say Yoḥanan the Immerser, and others Eliyahu, and others Yirmeyahu or one of the prophets. He said to them: And you, who do you say I am? And Shim'on Kepha answering, said: You are the Messiah, the Son of the living Elohim. And Yeshua answering, said to him: Blessed are you, Shim'on Bar-Yonah, for flesh and blood has not revealed this to you, but My Father in the heavens. (Mt 16:13b-17)

**READER #3:** And Yeshua said to them, I am the bread of life. He who comes to Me shall not get hungry at all, and he who believes in Me shall not get thirsty at all. (Jn 6:35)

**READER #4:** Yeshua therefore said to them, Truly, truly, I say to you, unless you eat the flesh of the Son of Adam and drink His blood, you possess no life in yourselves. He who eats My flesh and drinks My blood possesses everlasting life, and I shall raise him up in the last day. For My flesh is truly food, and My blood is truly drink. He who eats My flesh and drinks My blood stays in Me, and I in him. As the living Father sent Me, and I live because of the Father, so he who feeds on Me shall live because of Me. This is the bread which came down out of the heaven, not as your fathers ate the manna and died. He who eats this bread shall live forever. (Jn 6:53-58)

**READER #5:** Elohim's love was revealed among us in this way: Elohim sent his only Son into the world so that we might live through him. (1 Jn 4:9) He loved us and sent His Son to be an atoning offering for our sins. (1 Jn 4:10b)

**READER #1:** For the saving Gift of Elohim has appeared to all men, instructing us to renounce wickedness and worldly lusts, and to live sensibly, righteously, and reverently in the present age, looking for the blessed expectation and esteemed appearance of the great Elohim, and our Savior Yeshua Messiah, who gave Himself for us, to redeem us from all lawlessness and to cleanse for Himself a people, his own possession, zealous for good works. (Tit 2:11-14)



**READER #2:** Because even Messiah once suffered for sins, the righteous for the unrighteous, to bring you to Elohim, having been put to death indeed in flesh but made alive in the Spirit (1 Pe 3:18)

**READER #3:** For also Messiah our Pesah was slaughtered for us. (1 Co 5:7a)



**LEADER:** Please pour another cup of wine or grape juice to the person on your left.

**READER #4:** For as often as you eat this bread and drink this cup, you proclaim the death of the Master until He comes. (1 Co 11:26)

**LEADER:** [The leader takes the afikomen] And taking bread, giving thanks, He broke it and gave it to them, saying, This is My body which is given for you, do this in remembrance of Me. (Lk 22:19)

**ברוך אתה יי אלהינו מלך העולם המוציא מצה מן הארץ. אמן.**

**GROUP:** Barukh atah YHVH, Eloheinu melekh ha-olam, hamotzi matzah min ha-aretz. Amen!

**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, who brings forth unleavened bread from the earth. And gave us Yeshua HaMashiah the bread of life! Amen.

**[Pass around the afikomen for all to eat]**

**LEADER:** Now we will drink The Cup of Redemption.

**READER #5:** And taking the cup, and giving thanks, He gave it to them, saying, Drink from it, all of you. For this is My blood, that of the new covenant, which is shed for many for the forgiveness of sins. But I say to you, I shall certainly not drink of this fruit of the vine from now on till that day when I drink it anew with you in the reign of My Father. (Mt 26:27-29)

**ברוך אתה יי אלהינו מלך העולם בורא פרי הגפן. אמן.**

**GROUP:** Barukh atah YHVH, Eloheinu melekh ha-olam, borei p'ri ha-gafen. Amen!

**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, creator of the fruit of the vine. Who gave us Yeshua HaMashiah the true vine. Amen.



**BAREH**  
(Blessing After the Meal)



**LEADER:** Now that we have eaten and are satisfied, let us bless our Elohim for what we have received:

**כְּפָתוּב: וְאַכְלָתָּ וְשָׂבַעְתָּ, וּבֵרַכְתָּ אֶת יְיָ אֱלֹהֶיךָ עַל הָאָרֶץ הַטּוֹבָה אֲשֶׁר נָתַן לָךְ. בָּרוּךְ  
אַתָּה יְיָ, עַל הָאָרֶץ וְעַל הַמָּזוֹן**

**LEADER:** Kakatuv: v'aḥalta v'savata, u'veiraḥta et YHVH Eloheḥa al ha-aretz hatovah asher natan laḥ. Baruh atah YHVH, al ha-aretz v'al hamazon.

**LEADER:** As it is written: When you have eaten and are satisfied, then you shall bless YHVH your Elohim for the good land which He has given you. (Dt 8:10)

**GROUP: Amen!**

**LEADER:** Blessings to the Creator of world for His wonders during our Exodus:

**READER #1:** Bless our Elohim, you peoples! And sound His praise abroad, who keeps us in life, and does not allow our feet to be moved. (Ps 66:8-9) YHVH has done great things for us; we were glad. (Ps 126:3)

**READER #2:** And has redeemed us from our enemies; for His loving kindness endures forever. (Ps 136:24) Blessed is YHVH, who has not given us as a prey to their teeth. (Ps 124:6)

**READER #3:** And my being shall be joyful in YHVH; it shall rejoice in His salvation. All my bones shall say: YHVH, who is like to You, who delivers the oppressed from him who is stronger than him, and also the poor and the pauper from him who robs him? (Ps 35:9-10)

**READER #4:** He exalts the horn of His people, and the praise of all His lovingly-committed ones, the children of Yisra'el, a people near to Him. **GROUP: HalleluYah!** (Ps 148:14)

**READER #5:** O house of Yisra'el, Bless YHVH; O house of Aharon, bless YHVH; O house of Levi, Bless YHVH; O you that fear YHVH, bless YHVH. Blessed is YHVH out of Zion, who dwells in Yerushalayim.

**GROUP: HalleluYah!** (Ps 135:19-21)

## HALLEL

(Songs of Praise)



**LEADER:** Let the message about Messiah, in all its richness, fill your lives. Teach and counsel each other with all the wisdom He gives. Sing psalms and hymns and spiritual songs to Elohim with thankful hearts. (Col 3:16)

**READER #1:** HalleluYah! Praise, O servants of YHVH, praise the name of YHVH. Blessed be the name of YHVH from this time forth and forevermore. From the rising of the sun until its setting YHVH's name is to be praised. YHVH is high above all nations, and His glory above the heavens. Who is like to YHVH our Elohim, who dwells on high, Who humbles Himself to behold the things that are in heaven, and in the earth! He raises up the poor out of the dust, and lifts the needy out of the dunghill; That He may set him with princes, even with the princes of His people. He makes the barren woman to keep house, and to be a joyful mother of children. **GROUP: HalleluYah!** (Ps 113:1-9)

**READER #2:** When Yisra'el went out of Mitsrayim, the house of Ya'acov from a people of strange language; Yehudah was His sanctuary, and Yisra'el His dominion. The sea saw it, and fled: Yarden was driven back. The mountains skipped like rams, and the little hills like lambs. What ailed you, O sea, that you fled? O Yarden, that you were driven back? O mountains, that skipped like rams; and little hills, like lambs? Tremble, you earth, at the presence of YHVH, at the presence of the Elohim of Ya'acov; Which turned the rock into standing water, the flint into a fountain of waters. (Ps 114:1-8)

**READER #3:** Not to us, O YHVH, not to us, but to Your name give glory, for Your kindness, and for Your truth. Why should the nations say, Where now is their Elohim? But our Elohim is in the heavens: He has done whatsoever He has pleased. Their idols are silver and gold, the work of men's hands. They have mouths, but they speak not: eyes have they, but they see not: They have ears, but they hear not: noses have they, but they smell not: They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. They that make them are like to them; so is every one that trusts in them. O Yisra'el, trust in YHVH: He is their help and their shield. O house of Aharon, trust in YHVH: He is their help and their shield. You that fear YHVH, trust in YHVH: He is their help and their shield. (Ps 115:1-11)

**READER #4:** YHVH will bless our memory; he will bless the house of Yisra'el; he will bless the house of Aharon. He will bless them that fear YHVH, both small and great. YHVH shall increase you more and more, you and your children. You are blessed of YHVH which made heaven and earth. The heaven, even the heavens, are YHVH's: but the earth has He given to the children of men. The dead

praise not YHVH, neither any that go down into silence. But we will bless YHVH from this time forth and forevermore. **GROUP: HalleluYah!** (Ps 115:12-18)

**READER #5:** I love YHVH, because He has heard my voice, my pleas. Because He has inclined His ear to me, And I shall call throughout my days. The cords of death were around me, And the pains of She'ol came upon me; I found distress and sorrow. Then I called upon the Name of YHVH, O YHVH, I pray to You, deliver my being! YHVH shows favor and is righteous; And our Elohim is compassionate. YHVH guards the simple; I was brought low, but He saved me. Return to your rest, O my being, For YHVH has treated you well. For You have delivered my being from death, My eyes from tears, My feet from falling. I shall walk before YHVH in the land of the living. I have believed, for I speak; I have been greatly afflicted. I said in my haste, "All men are liars." (Ps 116:1-11)

**READER #1:** What shall I return to YHVH? All His bounties are upon me. I lift up the cup of deliverance, And call upon the Name of YHVH. I pay my vows to YHVH Now in the presence of all His people. Precious in the eyes of YHVH Is the death of His lovingly-committed ones. O YHVH, I am truly Your servant, I am Your servant, the son of Your female servant; You have loosed my bonds. I slaughter You a slaughtering of thanksgiving, And call upon the Name of YHVH. I pay my vows to YHVH In the presence of all His people, In the courts of the House of YHVH, In your midst, O Yerushalayim. **GROUP: HalleluYah!** (Ps 116:12-19)



**READER #2:** O praise YHVH, all you nations: praise Him, all you people. For His loving kindness is great toward us: and the truth of YHVH endures forever. **GROUP: HalleluYah!** (Ps 117:1-2)

**LEADER:** Oh, give thanks to YHVH, for He is good! Because His loving-commitment is everlasting.  
Let Yisra'el now say:

**GROUP: His loving-commitment is everlasting!**

**LEADER:** Let the house of Aharon now say:

**GROUP: His loving-commitment is everlasting!**

**LEADER:** Let those who fear YHVH now say:

**GROUP: His loving-commitment is everlasting! (Ps 118:1-4)**

**READER #3:** I called on Yah in distress; Yah answered me in a broad place. YHVH is on my side; I do not fear what man does to me! YHVH is for me among those helping me; Therefore I look on those hating me. It is better to take refuge in YHVH Than to trust in man. It is better to take refuge in

YHVH Than to trust in princes. All the nations surrounded me, In the Name of YHVH I shall cut them off. They surrounded me, Yes, they surrounded me; In the Name of YHVH shall I cut them off. They surrounded me like bees; They were extinguished like burning thorns; In the Name of YHVH I shall cut them off. Pushing, the enemy pushed me to fall, But YHVH helped me. Yah is my strength and song, And He has become my deliverance. The voice of rejoicing and deliverance Is in the tents of the righteous; The right hand of YHVH is doing mightily. The right hand of YHVH is exalted, The right hand of YHVH acts mightily. (Ps 118:5-16)

**READER #4:** Let me not die, but live, And declare the works of Yah. Yah has punished me severely, But did not give me over to death. Open to me the gates of righteousness; I enter through them, I thank Yah. This is the gate of YHVH, The righteous enter through it. I thank You, For You have answered me, And have become my deliverance. The stone which the builders rejected Has become the chief corner-stone. This was from YHVH, It is marvelous in our eyes. This is the day YHVH has made, Let us rejoice and be glad in it. (Ps 118:17-24)

**READER #5:** I pray, O YHVH, please save us now; I pray, O YHVH, please send prosperity. Blessed is He who is coming in the Name of YHVH! We shall bless you from the House of YHVH. YHVH is El, and He gave us light; Bind the feast offering With cords to the horns of the slaughter-place. You are my El, and I praise You; You are my Elohim, I exalt You. (Ps 118:25-28)

**LEADER:** Give thanks to YHVH, for He is good!

**GROUP: For His loving-commitment is everlasting!**

**READER #1:** Give thanks to the Elohim of elohim!

**GROUP: For His loving-commitment is everlasting!**

**READER #2:** Give thanks to the Master of masters!

**GROUP: For His loving-commitment is everlasting!**

**READER #3:** To Him who struck Mitsrayim in their first-born,

**GROUP: For His loving-commitment is everlasting!**

**READER #4:** And brought out Yisra'el from their midst,

**GROUP: For His loving-commitment is everlasting!**

**READER #5:** To Him who split apart the Sea of Reeds,

**GROUP: For His loving-commitment is everlasting!**

**READER #1:** And made Yisra'el pass through the midst of it,

**GROUP: For His loving-commitment is everlasting!**

**READER #2:** But shook off Pharaoh and his army in the Sea of Reeds,

**GROUP: For His loving-commitment is everlasting!**

**READER #3:** Who remembered us in our humiliation,

**GROUP: For His loving-commitment is everlasting!**

**READER #4:** And rescued us from our adversaries,

**GROUP: For His loving-commitment is everlasting!**

**READER #5:** Give thanks to the El of the heavens!

**GROUP: For His loving-commitment is everlasting!**

(Ps 136:1-3, 10-11, 13-15, 23-24, 26)



**LEADER:** We will now pour one final cup, The Cup of Praise. Please pour a cup of wine or grape juice to the person on your left.

**בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן. אָמֵן.**

**GROUP:** Barukh atah YHVH, Eloheinu melekh ha-olam, borei p'ri ha-gafen. Amen!

**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, creator of the fruit of the vine.  
Amen.

**LEADER:** Dayenu is a song that praises Elohim for all His miracles. Now let us sing it to Yah.

# Dayenu

The musical score for "Dayenu" is written in G major and 4/4 time. It consists of seven staves of music. The lyrics are written below the notes, with some words appearing on multiple lines. Chord symbols (C, G, G/B, F6, C#dim7, Dm7) are placed above certain measures to indicate harmonic accompaniment.

I - lu ho - tzi ho - tzi - a - nu ho - tzi - a - nu  
I - lu na - tan na - tan la - nu na - tan la - nu  
I - lu sha - lach sha - lach la - nu sha - lach la - nu

mi - mitz - ra - yim ho - tzi - a - nu mi - mitz - ra - yim  
et ha - to - rah na - tan la - nu et ha - to - rah  
et Ma - shi - ach sha - lach la - nu et Ma - shi - ach

da - ye - nu. Da - da - ye - nu  
da - ye - nu. Da - da - ye - nu  
da - ye - nu. Da - da - ye - nu

da - da - ye - nu da - da - ye - nu da -  
da - da - ye - nu da - da - ye - nu da -  
da - da - ye - nu da - da - ye - nu

ye - nu da - ye - nu da - ye - nu da - da -  
ye - nu da - ye - nu da - ye - nu da - na -  
ye - nu da - ye - nu da - ye - nu da - na -

ye - nu da - da - ye - nu  
ye - nu da - da - ye - nu  
ye - nu da - da - ye - nu

da - da - ye - nu da - ye - nu da - ye - nu.  
da - da - ye - nu da - ye - nu da - ye - nu.  
da - da - ye - nu da - ye - nu da - ye - nu.

If God had just brought us out of Egypt and done nothing more,  
it would have been enough for us. If God had just given us the Torah  
and done nothing more, it would have been enough for us. If God  
had just sent the Messiah to us and done nothing more, it would have  
been enough for us.



## NIRTZAH

(Our Observance Is Accepted)

**LEADER:** Our Passover seder is now complete, just as our redemption in Messiah is complete.

**READER #1:** Blessed be the Elohim and Father of our Master Yeshua Messiah, who has blessed us with every spiritual blessing in the heavenly realm in Messiah, even as He chose us in Him before the foundation of the world, that we should be set-apart and blameless before Him, in love, (Eph 1:3-4) in whom we have redemption through His blood, the forgiveness of sins, according to the riches of His favor (Eph 1:7)

**READER #2:** For you are a Dwelling Place of the living Elohim, as Elohim has said: I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people. (2 Co 6:16b)

**READER #3:** And I shall be a Father to you, and you shall be sons and daughters to Me, says YHVH the Almighty. (2 Co 6:18)

**READER #4:** For the promise is to you and to your children, and to all who are far off, as many as YHVH our Elohim shall call. (Ac 2:39)

**READER #5:** And this is the promise that He has promised us: everlasting life. (1 Jn 2:25)

**LEADER:** YHVH will grant strength to His people;  
YHVH will bless His people with peace. (Ps 29:11)  
Blessed be YHVH forevermore.

**GROUP: Amen, and Amen!**  
(Ps 89:53)

**LEADER:** Let us pray that next year we may celebrate Pesah with our beloved bridegroom Yeshua HaMashiah the Son of Elohim! Together let's say: Lashanah haba'ah bi Yerushalayim!

**GROUP: Lashanah haba'ah bi Yerushalayim! Next year in Jerusalem!**

