

פֶּסַח הַגָּדָה

# Passover Haggadah



## ORDER OF SERVICE

(It is customary to read through the different elements of the seder service before you begin)

### **BEDIKAT ḤAMETZ** (*Searching for Leaven*)

- Signifies that all bread products and leaven (ḥametz) have been removed, and the home is now prepared for Passover

### **KADDESH** (*Blessing Before the Meal*)

- The Cup of Deliverance
- Sanctifies this meal as a memorial to Elohim's miracles done at the first Passover

### **YAḤATZ** (*Breaking the Matzah*)

- Hiding the afikoman to be found later

### **MAGGID** (*Recounting the Exodus Story*)

- The Ten Plagues: recounts the plagues Elohim brought on Mitsrayim

### **MOTZI** (*The blessing for bread*)

### **MATZAH, MAROR, KOREḤ** (*The 3 Essentials*)

- Matzah (the unleavened bread)
- Maror (the bitter herbs)
- KoreḤ (the combined meal)

### **SHULḤAN OREḤ** (*Eating the Meal*)

- Time to eat!

### **TZAPHUN** (*Retrieving the Afikoman*)

- Paying the ransom
- Yeshua the bread of life & the Cup of Redemption

### **BAREḤ** (*Blessing After the Meal*)

- Blessings to Elohim for His provision

### **HALLEL** (*Songs of Praise*)

- Psalms 115-118, 136 continues to affirm faith in Elohim
- Dayanu

### **NIRTZAH** (*Our Observance Is Accepted*)

- Completes the seder
- Next Year in Jerusalem: calls for Messiah's speedy return

## PREPERATIONS

- Food required: Matzah, Bitter Herbs (horseradish, romaine lettuce, etc.), Lamb (*optional*), and dinner to eat during ShulḤan OreḤ.
- Pesah game: before dinner hide some "leaven" (foam peanuts or something similar) throughout the house and have the children search for it; give a reward (\$1) for each piece found.
- Put (3) pieces of matzah in a matzah tosh or a towel for the afikoman. Have a reward (\$) for the child who finds it.
- Have plague props available for the reading of the plagues and give them to the children.
- Assign (5) readers and for the reading.
- Instruct the readers not to read the chapter and verse notes in the reading.
- Once the food is prepared, and after the sun has set, have everyone sit down and begin the service.

## BEDIKAT ḤAMETZ

(Searching for Leaven)



**LEADER:** As it is written, in preparation for the Passover, Elohim commanded the people of Yisra'el to remove all leaven (in Hebrew ḥametz) from their houses. After the search for leaven, it is tradition to recite the following prayer: "All leaven or leavened bread in our possession, which we have not seen, nor removed, nor known about, is annulled and is useless, like the dust of the earth." It is from this concept, of the cleansing of leaven, that it is written:

**READER #1:** Do you not know that a little leaven leavens the entire lump? Therefore cleanse out the old leaven, so that you are a new lump, as you are unleavened. (1 Co 5:6b-7a) So then let us celebrate the festival, not with old leaven, nor with the leaven of evil and wickedness, but with the unleavened bread of sincerity and truth. (1 Co 5:8)

**LEADER:** Let us search ourselves for any leaven, for any impurity of thought, word, or deed which might separate us from the presence and peace of Elohim. As it is written:

**READER #2:** If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness. (1 Jn 1:9)

**READER #3:** For the Spirit searches all matters, even the depths of Elohim. (1 Co 2:10b)

**READER #4:** O YHVH, You have searched me And know me. You know my sitting down and my rising up; You understand my thought from afar. You sift my path and my lying down, And know well all my ways. For there is not a word on my tongue, But see, O YHVH, You know it all! (Ps 139:1-4) Search me, O El, and know my heart; Try me, and know my thoughts; And see if an idolatrous way is in me, And lead me in the way everlasting. (Ps 139:23-24)

**READER #5:** Let the words of my mouth and the meditation of my heart Be pleasing before You, O YHVH, my rock and my redeemer. (Ps 19:14)

**GROUP:** Amen!

## KADDESH

(Blessing Before the Meal)



**LEADER:** We will now perform a Kiddush, the first of four cups. It is customary for everyone at the table to pour wine or grape juice for the person to the left of them. Wine was considered a royal drink, and this symbolizes that everyone here at the table are sons and daughters of the King and are therefore royalty, who in the days of old would recline and have their drink served to them. It also symbolizes Yeshua serving us by sacrificing himself and filling us with the Set-Apart Spirit. Therefore, we are also servants as well, who are to serve our Brothers and Sisters, and this is symbolized by us serving the person next to us. Everyone please pour a cup of wine or grape juice to your neighbor on the left.

**READER #1:** Elohim does favor us and bless us, Cause His face to shine upon us. (Ps 67:1)

**READER #2:** Set them apart in Your truth – Your Word is truth. (Jn 17:17)

**READER #3:** For even as you did present your members as servants of uncleanness, and of lawlessness resulting in lawlessness, so now present your members as servants of righteousness resulting in set-apartness. (Ro 6:19b)

**READER #4:** Keep back from every form of wickedness. And the Elohim of peace Himself set you completely apart, and your entire spirit, and being, and body - be preserved blameless at the coming of our Master Yeshua Messiah! (1 Th 5:22-23)

**LEADER:** Let us drink from The Cup of Sanctification.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן. אָמֵן.

**GROUP:** Baruch atah YHVH, Eloheinu meleh ha-olam, borei p'ri ha-gafen. Amen.

**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, creator of the fruit of the vine. Amen.

**[Drink the wine/grape juice]**

## YAḤATZ

(Breaking the Matzah)



**[The leader uncovers the matzah and lifts the matzah container.]**

**LEADER:** The matzah, or unleavened bread, which we use in the seder is kept in a three-compartment container call a matzah tosh and now we will break the middle piece. But before we do, however, it is customary to say the following: “This is the bread of brokenness which our fathers ate in the land of Mitsrayim. All who are hungry – let them come and eat. All who are needy – let them come and celebrate Passover with us.” These three matzot are said to represent Avraham, Yitshaq, and Ya’aqov. The middle matzah, representing Yitshaq, is broken to recall how he offered himself as a sacrifice in obedience to the will of his father. The binding of Yitshaq is a clear picture of how Yeshua yielded himself to be sacrificed to save the world from sin. **[The leader holds up the middle matzoh]** Look at the matzah and see that it is striped, as it is written:

**READER #5:** But He was wounded for our transgressions, He was crushed for our iniquities. The chastisement for our peace was upon Him, and by His stripes we are healed. (Is 53:5)

**LEADER:** Look at the matzah and see that it is pierced, as it is written:

**READER #1:** They shall look on Him whom they pierced. (Jn 19:37b) and they shall mourn for Him as one mourns for his only son. And they shall be in bitterness over Him as a bitterness over the first-born. (Zc 12:10b)

**LEADER:** Look at the matzah and see that it is pure, without a trace of leaven, as it is written:

**READER #2:** Messiah also suffered for us, leaving us an example, that you should follow His steps, who committed no sin, nor was deceit found in His mouth. (1 Pe 2:21b-22)

**LEADER:** Let us pause and be silent for a moment.

**[After a moment, the leader then says “Yaḥatz” and breaks the matzah in half; take the larger piece (called the afikoman) and wrap it in a cover, symbolizing a burial cloth]**

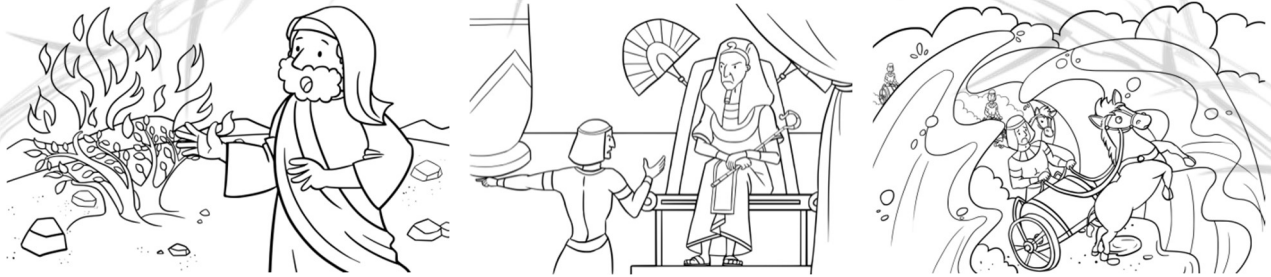
**READER #3:** For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life. (Jn 3:16)

**LEADER:** We will now hide the afikoman until after the meal. Children, please leave the room while I hide the afikoman.



## MAGGID

(Recounting the Exodus Story)



**LEADER:** Everyone please pour another cup of wine or grape juice to your neighbor on the left, but do not drink it yet.

**LEADER:** I remember the deeds of Yah, For I remember Your wonders of old. And I shall meditate on all Your work, And talk of Your deeds. Your way, O Elohim, is in Set-apartness; Who is a great El like Elohim? You are the El who does wonders; You have made known Your strength among the peoples. By Your arm You have redeemed Your people, The sons of Ya'aqov and Yoseph. (Ps 77:11-15)

**READER #4:** You are YHVH, the Elohim who chose Avram, and brought him out of Ur of the Chaldees, and gave him the name of Avraham. (Ne 9:7)

**LEADER:** And thus you informed Avraham our father of the affliction of his seed in a land that was not theirs, as it is written:

**READER #5:** And He said to Avram, "Know for certain that your seed are to be sojourners in a land that is not theirs, and shall serve them, and they shall afflict them four hundred years. But the nation whom they serve I am going to judge, and afterward let them come out with great possessions." (Ge 15:13-14)

**READER #1:** Then Yisra'el came to Mitsrayim, And Ya'aqov sojourned in the land of Ham. And He increased His people greatly, And made them stronger than their enemies. He turned their heart to hate His people, To conspire against His servants. (Ps 105:23-25)

**LEADER:** And thus, the Mitsrites dealt cunningly with our fathers and oppressed them and enslaved them and embittered their lives, as it is written:

**READER #2:** And they made their lives bitter with hard bondage, in mortar, and in brick, and in all kinds of work in the field, all their work which they made them do was with harshness. (Ex 1:14)

**LEADER:** And Pharaoh and Mitsrayim issued two more decrees upon our forefathers. The first decree was through the midwives, as it is written:

**READER #3:** Then the sovereign of Mitsrayim spoke to the Hebrew midwives, of whom the name of one was Shiphrah and the name of the other Pu'ah, and he said, "When you deliver the Hebrew women, and see them on the birthstools, if it is a son, then you shall put him to death, but if it is a daughter, then she shall live." (Ex 1:15-16)

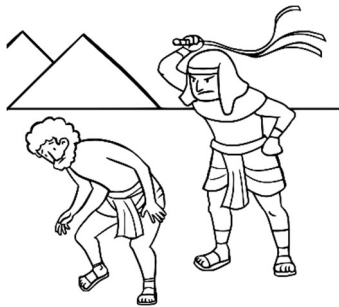
**LEADER:** A second decree was through his people, as it is written:

**READER #4:** And Pharaoh commanded all his people, saying, "Throw every son who is born into the river, and keep alive every daughter." (Ex 1:22)

**LEADER:** And YHVH saved them from the decrees and kept them alive, as it is written:

**READER #5:** And Elohim heard their groaning, and Elohim remembered His covenant with Avraham, with Yitshaq, and with Ya'aqov. And Elohim looked on the children of Yisra'el, and Elohim knew! (Ex 2:24-25)

**READER #1:** Then I passed by you and saw you trampled down in your own blood, and I said to you in your blood, 'Live!' And I said to you in your blood, 'Live!' (Ez 16:6)



**LEADER:** For YHVH saw the affliction of our forefathers in Mitsrayim and was gracious to them and merciful to them, and sent them a savior and redeemer to redeem them and save them, as it is written:

**READER #2:** And YHVH said, "I have indeed seen the oppression of My people who are in Mitsrayim, and have heard their cry because of their slave-drivers, for I know their sorrows. (Ex 3:7) And now, come, I am sending you to Pharaoh, to bring My people, the children of Yisra'el, out of Mitsrayim. (Ex 3:10)



**READER #3:** He sent Mosheh His servant, Aharon whom He had chosen. They set among them the matters of His signs, And wonders in the land of H̄am. (Ps 105:26-27) He sent signs and wonders Into your midst, O Mitsrayim, On Pharaoh and on all his servants. (Ps 135:9)

**LEADER:** And they are the ten plagues with which YHVH smote Pharaoh and Mitsrayim:

**[The children hold up the plague props as their plague is read]**

**READER #1:** First the blood

**READER #2:** Second the frogs

**READER #3:** Third the lice

**READER #4:** Fourth the swarms

**READER #5:** Fifth the pestilence

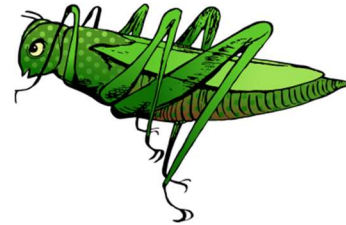
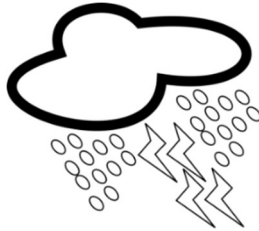
**READER #1:** Sixth the boils

**READER #2:** Seventh the hail

**READER #3:** Eighth the locusts

**READER #4:** Ninth the darkness

**READER #5:** Tenth the first-born



**LEADER:** To smite and to kill, as it is written:

**READER #4:** How He worked His signs in Mitsrayim, And His wonders in the field of Tso'an. He turned their rivers into blood, And they could not drink their streams. He sent among them swarms of flies which devoured them, And frogs which destroyed them, And gave their crops to the caterpillar, And their labor to the locust. He destroyed their vines with hail, And their sycamore trees with frost, And gave their beasts over to the hail, And their livestock to bolts of fire. (Ps 78:43-48)

**READER #5:** He sent on them the burning of His displeasure, Wrath, and rage, and distress, A deputation of messengers of evils. He made a path for His displeasure; He did not spare their being from death, But gave their life over to the plague. And He struck all the first-born in Mitsrayim, The first-fruits of strength in the tents of Ham. (Ps 78:49-51)

**READER #1:** And it came to be at midnight that YHVH struck all the first-born in the land of Mitsrayim, from the first-born of Pharaoh who sat on his throne to the first-born of the captive who was in the dungeon, and all the first-born of livestock. And Pharaoh rose up in the night, he and all his servants, and all the Mitsrites. And there was a great cry in Mitsrayim, for there was not a house where there was not a dead one. (Ex 12:29-30)

**READER #2:** The dead do not live; the departed spirits do not rise. Therefore You have visited and destroyed them, and made all their remembrance to perish. (Is 26:14) Sing to YHVH! Praise YHVH! For He has delivered the being of the poor from the hand of evil ones. (Jr 20:13)

**LEADER:** And thus, YHVH our Elohim commanded us through Moshe to tell our children and our children's children, as it is written:



**READER #3:** And that you relate in the hearing of your son and your son's son what I have done in Mitsrayim, and My signs which I have done among them. And you shall know that I am YHVH. (Ex 10:2)

**READER #4:** And you shall answer and say before YHVH your Elohim, 'My father was a perishing Aramean, and he went down to Mitsrayim and sojourned there with few men. And there he became a nation, great, mighty, and numerous. But the Mitsrites did evil to us, and afflicted us, and imposed hard labor on us. Then we cried out to YHVH Elohim of our fathers, and YHVH heard our voice and saw our affliction and our toil and our oppression. And YHVH brought us out of Mitsrayim with a strong hand and with an outstretched arm, with great fear and with signs and wonders. (Dt 26:5-8)

**READER #5:** And brought them out with silver and gold, And among His tribes no one faltered. (Ps 105:37) So He brought out His people with joy, His chosen ones with singing. (Ps 105:43)



**READER #1:** When your son asks you in time to come, saying, "What is the meaning of the witnesses, and the laws, and the right-rulings which YHVH our Elohim has commanded you?" then you shall say to your son, "We were slaves of Pharaoh in Mitsrayim, and YHVH brought us out of Mitsrayim with a strong hand, and YHVH sent signs and wonders, great and grievous, upon Mitsrayim, upon Pharaoh, and upon all his household, before our eyes. And He brought us out from there, to bring us in, to give us the land of which He swore to our fathers. And YHVH commanded us to do all these laws, to fear YHVH our Elohim, for our good always, to keep us alive, as it is today. And it is righteousness for us when we guard to do all this command before YHVH our Elohim, as He has commanded us." (Dt 6:20-25)

**LEADER:** I lift up the Cup of Deliverance, And call upon the Name of YHVH. (Ps 116:13)

**ברוך אתה יי אלהינו מלך העולם בורא פרי הגפן. אמן.**

**GROUP:** Baruh atah YHVH, Eloheinu meleh ha-olam, borei p'ri ha-gafen. Amen.

**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, creator of the fruit of the vine. Amen.

**[Drink the wine/grape juice]**

## MOTZI

(The Blessing for Bread)

**LEADER:** Everyone take some matzah; we are now going to say a blessing over the matzah before we eat.

ברוך אתה יי אלהינו מלך העולם המוציא מצה מן הארץ. אמן.

**GROUP:** Baruch atah YHVH, Eloheinu melech ha-olam, hamotzi matzah min ha-aretz. Amen!

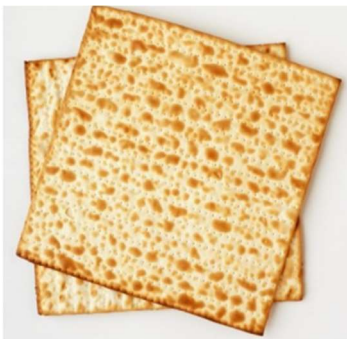
**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, who brings forth unleavened bread from the earth. Amen.

[Eat the matzah]

## MATZAH, MAROR, KOREH

(The Three Essentials)

**LEADER:** It has been said that whoever does not explain the following three essentials of Passover has not fulfilled his duty. These are the matzah (or unleavened bread), the maror (or bitter herbs) and the Pesah (or Passover lamb).



[The leader lifts up the matzah]

**LEADER:** This matzah reminds us that in their haste to flee, our ancestors did not have time to let their dough rise, as it is written:

**READER #2:** And they baked unleavened cakes of the dough which they had brought out of Mitsrayim, for it was not leavened, since they were driven out of Mitsrayim, and had not been able to delay, nor had they prepared food for themselves. (Ex 12:39)

[The leader lifts up the maror]

**LEADER:** This maror reminds us that the Mitsrites embittered the lives of our fathers in Mitsrayim, as it is written:

**READER #3:** and they made their lives bitter with hard bondage, in mortar, and in brick, and in all kinds of work in the field, all their work which they made them do was with harshness. (Ex 1:14)

**[The leader lifts up the lamb (if available)]**

**LEADER:** We come to remember the Pesah, the Passover lamb that was slain and whose blood was put on our forefathers' doorposts that they might be saved. *(This is not the true Passover lamb as its blood was not poured out at the base of the Temple alter, but)* we share this meal today in memorial of what our ancestors did while the Temple was still standing. We pray that Elohim would speed the day when we can partake of the true Passover lamb in Yah's glorious kingdom to come!

**GROUP: Amen!**

**LEADER:** Now when we combine the elements together it is called the koreh. This is meant to fulfill the commandment:

**READER #4:** And they shall eat the flesh on that night, roasted in fire – with unleavened bread and with bitter herbs they shall eat it. (Ex 12:8)

**LEADER:** Everyone make a sandwich out of the matzah, *(lamb,)* and bitter herbs. *(If you are not eating lamb, just use matzah and bitter herbs.)*

### **SHULHAN OREH** (Eating the Meal)



**LEADER:** Now it is finally time to eat! Let us dedicate this night to YHVH, as it is written:

**READER #5:** It is a night of watches unto YHVH for bringing them out of the land of Mitsrayim. This is that night of watches unto YHVH, for all the children of Yisra'el throughout their generations. (Ex 12:42)

**GROUP: Amen!**

## TZAPHUN

(Retrieving the Afikoman)



**LEADER:** The children may now go and find the buried afikomen and bring it back to me for a ransom.

**READER #1:** Yoḥanan saw Yeshua coming toward him, and said, “See, the Lamb of Elohim who takes away the sin of the world!” (Jn 1:29b)

**READER #2:** Yeshua... asked His taught ones, saying, “Who do men say the Son of Adam is?” And they said, “Some say Yoḥanan the Immerser, and others Eliyahu, and others Yirmeyahu or one of the prophets.” He said to them, “And you, who do you say I am?” And Shim'on Kepha answering, said, “You are the Messiah, the Son of the living Elohim.” And Yeshua answering, said to him, “Blessed are you, Shim'on Bar-Yonah, for flesh and blood has not revealed this to you, but My Father in the heavens.” (Mt 16:13b-17)

**READER #3:** And Yeshua said to them, “I am the bread of life. He who comes to Me shall not get hungry at all, and he who believes in Me shall not get thirsty at all.” (Jn 6:35)

**READER #4:** Yeshua therefore said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Adam and drink His blood, you possess no life in yourselves. He who eats My flesh and drinks My blood possesses everlasting life, and I shall raise him up in the last day. For My flesh is truly food, and My blood is truly drink. He who eats My flesh and drinks My blood stays in Me, and I in him. As the living Father sent Me, and I live because of the Father, so he who feeds on Me shall live because of Me. This is the bread which came down out of the heaven, not as your fathers ate the manna and died. He who eats this bread shall live forever.” (Jn 6:53-58)

**READER #5:** By this the love of Elohim was manifested in us, that Elohim has sent His only brought-forth Son into the world, in order that we might live through Him. (1 Jn 4:9) He loved us and sent His Son to be an atoning offering for our sins. (1 Jn 4:10b)

**READER #1:** For the saving Gift of Elohim has appeared to all men, instructing us to renounce wickedness and worldly lusts, and to live sensibly, righteously, and reverently in the present age, looking for the blessed expectation and esteemed appearance of the great Elohim and our Savior Yeshua Messiah, who gave Himself for us, to redeem us from all lawlessness and to cleanse for Himself a people, his own possession, ardent for good works. (Ti 2:11-14)



**READER #2:** Because even Messiah once suffered for sins, the righteous for the unrighteous, to bring you to Elohim, having been put to death indeed in flesh but made alive in the Spirit. (1 Pe 3:18)

**READER #3:** For also Messiah our Pesah was slaughtered for us. (1 Co 5:7a)



**LEADER:** Please pour another cup of wine or grape juice to the person on your left.

**READER #4:** For as often as you eat this bread and drink this cup, you proclaim the death of the Master until He comes. (1 Co 11:26)

**LEADER:** [The leader takes the afikomen] And taking bread, giving thanks, He broke it and gave it to them, saying, "This is My body which is given for you, do this in remembrance of Me." (Lk 22:19)

**ברוך אתה יי אלהינו מלך העולם המוציא מצה מן הארץ. אמן.**

**GROUP:** Baruh atah YHVH, Eloheinu meleh ha-olam, hamotzi matzah min ha-aretz. Amen!

**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, who brings forth unleavened bread from the earth. And gave us Yeshua HaMashiah the bread of life! Amen.

**[Pass around the afikomen for all to eat]**

**LEADER:** Now we will drink The Cup of Redemption.

**READER #5:** And taking the cup, and giving thanks, he gave it to them, saying, "Drink from it, all of you. For this is my blood, that of the new covenant, which is shed for many for the forgiveness of sins. But I say to you, I shall certainly not drink of this fruit of the vine from now on till that day when I drink it anew with you in the reign of my Father." (Mt 26:27-29)

**ברוך אתה יי אלהינו מלך העולם בורא פרי הגפן. אמן.**

**GROUP:** Baruh atah YHVH, Eloheinu meleh ha-olam, borei p'ri ha-gafen. Amen!

**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, creator of the fruit of the vine. Who gave us Yeshua HaMashiah the true vine. Amen.

**[Drink the wine/grape juice]**



## BAREH

(Blessing After the Meal)



**LEADER:** Now that we have eaten and are satisfied, let us bless our Elohim for what we have received:

**כְּכַתוּב: וְאַכַּלְתָּ וְשָׂבַעְתָּ, וּבֵרַכְתָּ אֶת יְיָ אֱלֹהֶיךָ עַל הָאָרֶץ הַטּוֹבָה אֲשֶׁר נָתַן לָךְ. בָּרוּךְ  
אַתָּה יְיָ, עַל הָאָרֶץ וְעַל הַמָּזוֹן**

**LEADER:** Kakatuv: v'aḥalta v'savata, u'veiraḥta et YHVH Eloheḥa al ha-aretz hatovah asher natan laḥ. Baruh atah YHVH, al ha-aretz v'al hamazon.

**LEADER:** As it is written: And you shall eat and be satisfied, and shall bless YHVH your Elohim for the good land which He has given you. (Dt 8:10)

**GROUP: Amen!**

**LEADER:** Blessed be the Elohim and Father of our Master Yeshua Messiah, the Father of compassion and Elohim of all comfort (2 Co 1:3). Who has rescued us in our exodus:

**READER #1:** Bless our Elohim, you peoples! And sound His praise abroad, Who keeps us in life, And does not allow our feet to be moved. (Ps 66:8-9) YHVH shall do great deeds for us, We shall be glad. (Ps 126:3)

**READER #2:** And rescued us from our adversaries, For His loving-commitment is everlasting. (Ps 136:24) Blessed be YHVH, Who did not give us as prey to their teeth. (Ps 124:6)

**READER #3:** But let my own being exult in YHVH; Let it rejoice in His deliverance. Let all my bones say, "YHVH, who is like You, Delivering the poor from one stronger than he, And the poor and the needy from him who robs him?" (Ps 35:9-10)

**READER #4:** He also lifts up the horn of His people, The praise of all His lovingly-committed ones; Of the children of Yisra'el, A people near to Him. **GROUP: HalleluYah!** (Ps 148:14)

**READER #5:** Bless YHVH, O house of Yisra'el! Bless YHVH, O house of Aharon! Bless YHVH, O house of Levi! You who fear YHVH, bless YHVH! Blessed from Tsiyon, YHVH be, Who dwells in Yerushalayim! **GROUP: HalleluYah!** (Ps 135:19-21)

## **HALLEL**

(Songs of Praise)



**LEADER:** Let the Word of Messiah dwell in you richly, teaching and admonishing one another in all wisdom, singing with pleasure in your hearts to the Master in psalms and songs of praise and spiritual songs. (Col 3:16)

**READER #1:** HalleluYah! Praise, O servants of YHVH, Praise the Name of YHVH! Blessed be the Name of YHVH, Now and forever! From the rising of the sun to its going down, The Name of YHVH is praised. YHVH is high above all nations, His esteem above the heavens. Who is like YHVH our Elohim, Who is enthroned on high? He looks down on the heavens and in the earth; He raises the poor out of the dust, Lifts the needy from a dunghill, To make him sit with the nobles, With the nobles of His people, Causing the barren woman to dwell in a house, A rejoicing mother of children.

**GROUP:** HalleluYah! (Ps 113:1-9)

**READER #2:** When Yisra'el went out of Mitsrayim, The house of Ya'aqov from a people of strange language, Yehudah became His set-apart place, And Yisra'el His rule. The sea saw it and fled; The Yarden turned back. The mountains skipped like rams, The little hills like lambs. Why was it, O sea, that you fled? O Yarden, that you turned back? O mountains, that you skipped like rams? O little hills, like lambs? Tremble, O earth, from the face of the Master, From the face of the Eloah of Ya'aqov, Who turned the rock into a pool of water, The flint into a fountain of water. (Ps 114:1-8)

**READER #3:** Not to us, O YHVH, not to us, But to Your Name give esteem, For Your loving-commitment, For Your truth. Why should the nations say, "Where now is their Elohim?" But our Elohim is in the heavens; Whatever pleased Him, He has done. Their idols are silver and gold, The work of men's hands. They have mouths, but they do not speak; They have eyes, but they do not see; They have ears, but they do not hear; They have noses, but they do not smell; They have hands, but they do not handle; They have feet, but they do not walk; They make no sound through their throat. The ones who make them, shall become like them – All who trust in them. O Yisra'el, trust in YHVH; He is their help and their shield. O house of Aharon, trust in YHVH; He is their help and their shield. You who fear YHVH, trust in YHVH; He is their help and their shield. (Ps 115:1-11)

**READER #4:** YHVH has remembered us; He blesses us; He blesses the house of Yisra'el; He blesses the house of Aharon. He blesses those who fear YHVH, The small and the great. YHVH gives you increase more and more, You and your children. You are blessed by YHVH, Who made the heavens and earth. The heavens are the heavens of YHVH; But He has given the earth to the children of men.

The dead do not praise Yah, Nor any going down to silence. But we, we bless Yah Now and forever.

**GROUP: HalleluYah!** (Ps 115:12-18)

**READER #5:** I love YHVH, because He has heard my voice, my pleas. Because He has inclined His ear to me, And I shall call throughout my days. The cords of death were around me, And the pains of She'ol came upon me; I found distress and sorrow. Then I called upon the Name of YHVH, "O YHVH, I pray to You, deliver my being!" YHVH shows favor and is righteous; And our Elohim is compassionate. YHVH guards the simple; I was brought low, but He saved me. Return to your rest, O my being, For YHVH has treated you well. For You have delivered my being from death, My eyes from tears, My feet from falling. I shall walk before YHVH in the land of the living. I have believed, for I speak; I have been greatly afflicted. I said in my haste, "All men are liars." (Ps 116:1-11)

**READER #1:** What shall I return to YHVH? All His bounties are upon me. I lift up the cup of deliverance, And call upon the Name of YHVH. I pay my vows to YHVH Now in the presence of all His people. Precious in the eyes of YHVH Is the death of His lovingly-committed ones. O YHVH, I am truly Your servant, I am Your servant, the son of Your female servant; You have loosed my bonds. I slaughter You a slaughtering of thanksgiving, And call upon the Name of YHVH. I pay my vows to YHVH In the presence of all His people, In the courts of the House of YHVH, In your midst, O Yerushalayim. **GROUP: HalleluYah!** (Ps 116:12-19)



**READER #2:** Praise YHVH, all you nations! Extol Him, all you peoples! For His loving-commitment is mighty over us, And the truth of YHVH is everlasting. **GROUP: HalleluYah!** (Ps 117:1-2)

**LEADER:** Oh, give thanks to YHVH, for He is good! Because His loving-commitment is everlasting.  
Let Yisra'el now say:

**GROUP: His loving-commitment is everlasting!**

**LEADER:** Let the house of Aharon now say:

**GROUP: His loving-commitment is everlasting!**

**LEADER:** Let those who fear YHVH now say:

**GROUP: His loving-commitment is everlasting!** (Ps 118:1-4)

**READER #3:** I called on Yah in distress; Yah answered me in a broad place. YHVH is on my side; I do not fear what man does to me! YHVH is for me among those helping me; Therefore I look on those hating me. It is better to take refuge in YHVH Than to trust in man. It is better to take refuge in YHVH Than to trust in princes. All the nations surrounded me, In the Name of YHVH I shall cut them

off. They surrounded me, Yes, they surrounded me; In the Name of YHVH shall I cut them off. They surrounded me like bees; They were extinguished like burning thorns; In the Name of YHVH I shall cut them off. Pushing, the enemy pushed me to fall, But YHVH helped me. Yah is my strength and song, And He has become my deliverance. The voice of rejoicing and deliverance Is in the tents of the righteous; The right hand of YHVH is doing mightily. The right hand of YHVH is exalted, The right hand of YHVH acts mightily. (Ps 118:5-16)

**READER #4:** Let me not die, but live, And declare the works of Yah. Yah has punished me severely, But did not give me over to death. Open to me the gates of righteousness; I enter through them, I thank Yah. This is the gate of YHVH, The righteous enter through it. I thank You, For You have answered me, And have become my deliverance. The stone which the builders rejected Has become the chief corner-stone. This was from YHVH, It is marvelous in our eyes. This is the day YHVH has made, Let us rejoice and be glad in it. (Ps 118:17-24)

**READER #5:** I pray, O YHVH, please save us now; I pray, O YHVH, please send prosperity. Blessed is He who is coming in the Name of YHVH! We shall bless you from the House of YHVH. YHVH is El, and He gave us light; Bind the festival offering With cords to the horns of the slaughter-place. You are my El, and I praise You; You are my Elohim, I exalt You. Give thanks to YHVH, for He is good! For His loving-commitment is everlasting. (Ps 118:25-28)

**LEADER:** Give thanks to YHVH, for He is good!

**GROUP:** For His loving-commitment is everlasting!

**READER #1:** Give thanks to the Elohim of elohim!

**GROUP:** For His loving-commitment is everlasting!

**READER #2:** Give thanks to the Master of masters!

**GROUP:** For His loving-commitment is everlasting!

**READER #3:** To Him who struck Mitsrayim in their first-born,

**GROUP:** For His loving-commitment is everlasting!

**READER #4:** And brought out Yisra'el from their midst,

**GROUP:** For His loving-commitment is everlasting!

**READER #5:** To Him who split apart the Sea of Reeds,

**GROUP:** For His loving-commitment is everlasting!

**READER #1:** And made Yisra'el pass through the midst of it,

**GROUP:** For His loving-commitment is everlasting!

**READER #2:** But shook off Pharaoh and his army in the Sea of Reeds,

**GROUP:** For His loving-commitment is everlasting!

**READER #3:** Who remembered us in our humiliation,

**GROUP:** For His loving-commitment is everlasting!

**READER #4:** And rescued us from our adversaries,

**GROUP:** For His loving-commitment is everlasting!

**READER #5:** Give thanks to the El of the heavens!

**GROUP:** For His loving-commitment is everlasting!

(Ps 136:1-3, 10-11, 13-15, 23-24, 26)



**LEADER:** We will now pour one final cup, The Cup of Praise. Please pour a cup of wine or grape juice to the person on your left.

**בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן. אָמֵן.**

**GROUP:** Baruh atah YHVH, Eloheinu meleh ha-olam, borei p'ri ha-gafen. Amen!

**GROUP:** Blessed are You YHVH, our Elohim, King of the universe, creator of the fruit of the vine. Amen.

**[Drink the wine/grape juice]**

**LEADER:** Dayenu is a song that praises Elohim for all His miracles. Dayenu means it would have been enough. Had Elohim only delivered us from slavery, it would have been enough, but He has done so much more for us. Praise Yah! Please join in and sing along. Sing line one and then the chorus, then move on to line two and so on.

**Chorus:**

C F G C F G C  
Da-da-yenu, Da-da-yenu, Da-da-yenu, Da-yenu, Da-yenu,  
C F G C F G C  
Da-da-yenu, Da-da-yenu, Da-da-yenu, Da-yenu, Da-yenu,

C G C G  
1. Had He brought us out of Egypt, but not split the sea before us  
C G C G C G C  
Brought us out of Egypt, well then.....Dayenu!

2. Had He split the sea before us, but not fed us in the desert  
Split the sea before us, well then.....Dayenu!

3. Had He fed us with the manna, but not brought us to Mount Sinai  
Fed us with the manna, well then.....Dayenu!

4. Had He brought us to Mount Sinai, but not given us commandments  
Brought us to Mount Sinai, well then.....Dayenu!

5. Had He given us commandments, but not led us into Israel  
Given us commandments, well then.....Dayenu!

6. Had He led us into Israel, but not given us the prophets  
Led us into Israel, well then.....Dayenu!

7. Had He given us the prophets, but not built for us the Temple  
Given us the prophets, well then.....Dayenu!

8. Had He build for us the Temple, but not promised the Messiah  
Built for us the Temple, well then.....Dayenu!



## NIRTZAH

(Our Observance Is Accepted)

**LEADER:** Our Passover seder is now complete, just as our redemption in Messiah is complete.

**READER #1:** Blessed be the Elohim and Father of our Master Yeshua Messiah, who has blessed us with every spiritual blessing in the heavenlies in Messiah, even as He chose us in Him before the foundation of the world, that we should be set-apart and blameless before Him, in love, (Ep 1:3-4) in whom we have redemption through His blood, the forgiveness of trespasses, according to the riches of His favor. (Ep 1:7)

**READER #2:** For you are a Dwelling Place of the living Elohim, as Elohim has said, "I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people." (2 Co 6:16b)

**READER #3:** "And I shall be a Father to you, and you shall be sons and daughters to Me," says YHVH the Almighty. (2 Co 6:18)

**READER #4:** For the promise is to you and to your children, and to all who are far off, as many as YHVH our Elohim shall call. (Ac 2:39)

**READER #5:** And this is the promise that He has promised us: everlasting life. (1 Jn 2:25)

**LEADER:** YHVH gives strength to His people;  
YHVH blesses His people with peace. (Ps 29:11)  
Blessed be YHVH forever!

**GROUP: Amen and Amen!**  
(Ps 89:53)

**LEADER:** Let us pray that next year we may celebrate Pesah with our beloved bridegroom Yeshua HaMashiah the Son of Elohim! Lashanah haba'ah bi Yerushalayim! Together let's say:

**GROUP: Lashanah haba'ah bi Yerushalayim! Next year in Jerusalem!**

